

RV BOOSTER CLUB Agenda

October 2, 2024 at 7:00 p.m.

meet.google.com/rxm-xhhp-piu

Present:

Treasurer's Report:

Secretary's Report: [Minutes from July 2024](#)

Old Business:

- [Booster Club Representative List](#)

New Business:

- Booster Card help reaching out for donations on [card](#)
- Cards will be ready to hand out the last week of October -- please encourage your athletes to sell their cards

Executive Committee: